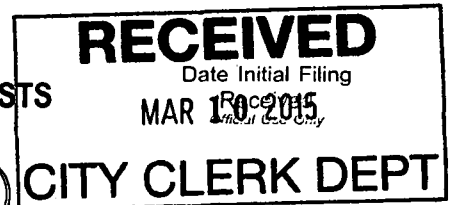


STATEMENT OF ECONOMIC INTERESTS

RECEIVED
FAIR POLITICAL
PRACTICES COMMISSION
COVER PAGE



Please type or print in ink.

NAME OF FILER (LAST) 2015 APR 27 PM 2: (FIRST) Stanley (MIDDLE) Eugene

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

City of Cathedral City

Division, Board, Department, District, if applicable

Your Position

City Council

Council Member

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: ERICA

Position: Board of Directors

2. Jurisdiction of Office (Check at least one box)

☐ State

☐ Judge or Court Commissioner (Statewide Jurisdiction)

☐ Multi-County

☐ County of

☒ City of Cathedral City

☐ Other

3. Type of Statement (Check at least one box)

☒ Annual: The period covered is January 1, 2014, through December 31, 2014.

☐ Leaving Office: Date Left ____/____/____
(Check one)

-or-

The period covered is ____/____/____, through December 31, 2014.

☐ The period covered is January 1, 2014, through the date of leaving office.

☐ Assuming Office: Date assumed ____/____/____

☐ The period covered is ____/____/____, through the date of leaving office.

☐ Candidate: Election year ____ and office sought, if different than Part 1: ____

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: ____

☐ Schedule A-1 - Investments - schedule attached

☐ Schedule C - Income, Loans, & Business Positions - schedule attached

☐ Schedule A-2 - Investments - schedule attached

☒ Schedule D - Income - Gifts - schedule attached

☐ Schedule B - Real Property - schedule attached

☐ Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

☐ None - No reportable interests on any schedule

5. Verification

Date Signed 3/8/15
(month, day, year)

SCHEDULE D **Income – Gifts**

| |
|---|
| CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION Name Stanley E. Henry |
|---|

► NAME OF SOURCE (Not an Acronym)
G & H Pools (Butch Haltman)

ADDRESS (Business Address Acceptable)
68465 Perez Rd. Cathedral City, CA 92234

BUSINESS ACTIVITY, IF ANY, OF SOURCE
Pool Business

| DATE (mm/dd/yy) | VALUE | DESCRIPTION OF GIFT(S) |
|-----------------|----------|------------------------|
| 03 / 17 / 14 | \$ 15.00 | Lunch |
| / / | \$ | |
| / / | \$ | |

► NAME OF SOURCE (Not an Acronym)
Lucker/Anderson

ADDRESS (Business Address Acceptable)
1801 E. Tahquitz Canyon Way #101 PS, CA 92262

BUSINESS ACTIVITY, IF ANY, OF SOURCE
Consultant

| DATE (mm/dd/yy) | VALUE | DESCRIPTION OF GIFT(S) |
|-----------------|----------|------------------------|
| 03 / 18 / 14 | \$ 35.00 | Lunch/RM state of city |
| 05 / 02 / 14 | \$ 35.00 | Lunch/DHS state of cit |
| / / | \$ | |

► NAME OF SOURCE (Not an Acronym)
Tom Martin

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE
Retired Developer

| DATE (mm/dd/yy) | VALUE | DESCRIPTION OF GIFT(S) |
|-----------------|----------|------------------------|
| 03 / 25 / 14 | \$ 15.00 | Lunch |
| 12 / 01 / 14 | \$ 15.00 | Lunch |
| 12 / 22 / 14 | \$ 15.00 | Lunch |

► NAME OF SOURCE (Not an Acronym)
Auga Caliente Band of Cahuilla Indians

ADDRESS (Business Address Acceptable)
5401 Dinah Shore Dr. Palm Springs, CA 92264

BUSINESS ACTIVITY, IF ANY, OF SOURCE
Sovereign Tribal Government

| DATE (mm/dd/yy) | VALUE | DESCRIPTION OF GIFT(S) |
|-----------------|----------|-------------------------|
| 05 / 17 / 14 | \$ 40.00 | Tickets/battle of badge |
| / / | \$ | |
| / / | \$ | |

► NAME OF SOURCE (Not an Acronym)
Cathedral City Chamber of Commerce

ADDRESS (Business Address Acceptable)
69700 Lalo Guerrero Cathedral City, CA 92234

BUSINESS ACTIVITY, IF ANY, OF SOURCE
Chamber

| DATE (mm/dd/yy) | VALUE | DESCRIPTION OF GIFT(S) |
|-----------------|----------|-------------------------|
| 05 / 17 / 14 | \$ 60.00 | Tickets/battle of badge |
| / / | \$ | |
| / / | \$ | |

► NAME OF SOURCE (Not an Acronym)
Richard Altman

ADDRESS (Business Address Acceptable)
68300 Gay Resort Dr. Cathedral City, CA 92234

BUSINESS ACTIVITY, IF ANY, OF SOURCE
Hotel

| DATE (mm/dd/yy) | VALUE | DESCRIPTION OF GIFT(S) |
|-----------------|----------|------------------------|
| 05 / 22 / 14 | \$ 35.00 | Breakfast/ Harvey Milk |
| / / | \$ | |
| / / | \$ | |

Comments: _____

| |
|--|
| CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION Name Stanley E. Henry |
|--|

SCHEDULE D

Income – Gifts

► NAME OF SOURCE (Not an Acronym)
Jessup Auto Plaza (Andy Jessup)

ADDRESS (Business Address Acceptable)
68111 East Palm Canyon, Cathedral City, CA 92234

BUSINESS ACTIVITY, IF ANY, OF SOURCE
Auto Dealer

| DATE (mm/dd/yy) | VALUE | DESCRIPTION OF GIFT(S) |
|-----------------|-----------|------------------------|
| 05 / 30 / 14 | \$ 135.00 | USC Dinner |
| / / | \$ | |
| / / | \$ | |

► NAME OF SOURCE (Not an Acronym)
Michael Braum

ADDRESS (Business Address Acceptable)
300 South Palm Canyon, Palm Springs, CA 92262

BUSINESS ACTIVITY, IF ANY, OF SOURCE
Development Company

| DATE (mm/dd/yy) | VALUE | DESCRIPTION OF GIFT(S) |
|-----------------|----------|------------------------|
| 08 / 05 / 14 | \$ 45.00 | Dinner |
| / / | \$ | |
| / / | \$ | |

► NAME OF SOURCE (Not an Acronym)
Paul Thiel

ADDRESS (Business Address Acceptable)
96194 East Palm Canyon Cathedral City, CA 92234

BUSINESS ACTIVITY, IF ANY, OF SOURCE
Auto Dealer

| DATE (mm/dd/yy) | VALUE | DESCRIPTION OF GIFT(S) |
|-----------------|----------|------------------------|
| 08 / 20 / 14 | \$ 75.00 | Golf |
| / / | \$ | |
| / / | \$ | |

► NAME OF SOURCE (Not an Acronym)
Burrtec Waste Management (Mike Veto)

ADDRESS (Business Address Acceptable)
41575 Electric St. Palm Desert, CA 92260

BUSINESS ACTIVITY, IF ANY, OF SOURCE
Waste Management

| DATE (mm/dd/yy) | VALUE | DESCRIPTION OF GIFT(S) |
|-----------------|----------|------------------------|
| 10 / 24 / 14 | \$ 15.00 | Lunch |
| / / | \$ | |
| / / | \$ | |

► NAME OF SOURCE (Not an Acronym)
Coachella Valley Assoc. Governments (Tom Kirk)

ADDRESS (Business Address Acceptable)
73710 Fred Waring #200 Palm Desert, CA 92260

BUSINESS ACTIVITY, IF ANY, OF SOURCE
Regional Government Planning Agency

| DATE (mm/dd/yy) | VALUE | DESCRIPTION OF GIFT(S) |
|-----------------|----------|------------------------|
| 12 / 16 / 14 | \$ 15.00 | Lunch |
| / / | \$ | |
| / / | \$ | |

► NAME OF SOURCE (Not an Acronym)
Invest Coachella Valley 2014

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE
Desert Commercial Information Exchange

| DATE (mm/dd/yy) | VALUE | DESCRIPTION OF GIFT(S) |
|-----------------|----------|------------------------|
| 02 / 05 / 14 | \$ 89.00 | Ticket to event |
| / / | \$ | |
| / / | \$ | |

Comments: _____